

Maranatha Fellowship CRC

Farmington, NM 87401

Sunday, May 26, 2024, 10:00 AM

Week 5 – Jesus Anointed by a Sinful Woman

Scriptures: Luke 7:36-50

Brief Preview: Luke, a gentile physician, builds his gospel narrative around a historical and chronological presentation of Jesus' ministry in Galilee, Judea, and Samaria. Luke is the longest and most comprehensive of the four Gospels, presenting Jesus Christ as the God-Man, the Son of Man who came to seek and save sinful men. Growing belief and growing opposition develop side by side. Those who believe His claims are challenged to count the cost of discipleship; those who oppose Him will only be satisfied once the Son of Man hangs lifeless on a cross. But the Resurrection ensures that His ministry of seeking and saving the lost will continue in the person of His disciples and their friends (the common people who followed Jesus from the crowd) once they have been equipped with His power.

Outline:

- I. Introduction
 - A. Forgiveness; **Illus.:** A Pastor Punched in the Eye Continues Sermon
 - B. Jesus Anointed by a Sinful Woman

- II. Did the Pharisee Offer a Courteous Hospitality to Christ? (v. 36)
 - A. A poor contrite sinner shows a great respect to Christ (v. 37-38)
 - i. The reason she comes to the Pharisee's house
 - ii. She comes to acknowledge her obligations to Christ
 - iii. She shows signs of a repentant sinner – observe two things: her deep humiliation (v.38) and her strong affection (v.47)

 - B. The Pharisee takes the offence at Christ for allowing the respect the poor repentant woman paid him (v. 39)
 - i. He needs to acknowledge some lessons; Jesus used a parable (v. 41-43) and helps the Pharisee/Simon acknowledge.
 - ii. Some practical applications
 - iii. Jesus asks the Pharisee to Observe: 'Do you see this woman?' (v. 44)

- III. Jesus silenced the Pharisee's criticism (v. 47) and the sinful woman's fears (v. 48)

- IV. Conclusion:
 - A. Jesus shows that he had pleasure in forgiving sin.
 - B. He loves to speak pardon and peace to the repentant
 - C. He said, to the woman, "Your faith has saved you; go in peace."
 - D. Practical Implication: Repentance